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OCT 27 2008

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Chauncey for ~~House~~ State House

Complete Street and Postal Address Box 3 Mission SD 57553

Name of Person Making Report ED CHAUNCEY

Daytime Phone Number 605 730 2327 Evening Phone Number 605 856 2851

Email Address KathyChauncey@gmail.com

If you are a candidate, what office are you seeking? House of Rep Dis 26A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 27 day of Oct 08  
Ch. Nelson  
SECRETARY OF STATE

Type of Campaign Statement Pre-election  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ed Chauncey (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/24/08 Ed Chauncey  
Signature of Treasurer



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\*\$

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PO Box 5

Party Name	Address	
Mellett & Co Repurser Party	1 White River SO	\$ 100.00
LD Repurser Party	Greene SO	3.00
	PO Box 1099	
	KW	
	10-27-08	\$
Total of Itemized Contributions from Political Parties:		\$ 500

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

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## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

1678.78



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ \_\_\_\_\_
  2. Receipts
 

Schedule A - Direct Contributions	\$	<u>2265.00</u>
Schedule B - In-Kind Contributions	\$	<u>468.35</u>
Schedule C - Other Income	\$	_____
Schedule D - Establishing/Administration of Committee	\$	_____
Total of all Receipts	\$	<u>2733.35</u>
  3. Total Monetary Receipts (A+C) \$ 2265.00
  4. Candidate's Personal Contribution to Own Campaign \$ 300.00
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
  6. Monetary Loans Repaid During Reporting Period \$ 0
  7. Expenditures - Schedule E \$ 1678.78

Debts & Obligations Owed by the		
8. Committee - Schedule F	\$	<u>0</u>
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G	\$	_____
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G	\$	_____
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 886.22

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**